DR. ABDUL WAHAB SURI
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DEPARTMENT OF PHILOSOPHY
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Father's Name	**:**	Mahmood Ali
Date of Birth	**:**	March 7, 1971
Place of Birth	**:**	Karachi
NIC No.	**:**	42101-1871384-7
Nationality	**:**	Pakistani

EDUCATIONAL QUALIFICATION

- Fellow Kakenhi Project: The Research into Bio-ethics in Asia based on Three Levels Structural Analysis .Directed by Professor Takao Takahashi Sansee 2011 - 2013.
- Ph.D. in Political Philosophy (2004) from University of Karachi
- Master of Arts in Philosophy (1995) from University of Karachi. Secured First Class Second Position.
- Bachelor of Arts in Philosophy (1994) from Karachi University. Secured First Division.
- Intermediate with Science (1990) from Karachi Board. Secured First Division.
- Matriculation with Science (1988) from Karachi Board. Secured First Division.

LANGUAGE COURSES

Basic Language courses of spoken and written:

1) German from Goethe Institute

2) Japanese from Karachi University

ACADEMIC INTERESTS

Political Philosophy ,Post-Modernity and applicatory ethics i.e. Bio-ethics, Business ethics.

PUBLICATIONS

RESEARCH ARTICLES

1) *From the Discovering of Reality to Creating multiple Realities: The Aristotelian Roots of Modern Anthropocentricism. Published in* journal of "Biocosmology – neo-Aristotelism, Vol.6, No.1 Winter 2016.

2) Global Financial Capital VS Islamic conception of Wealth: The Question of Ideological Dominance. Published in Journal of Islamic Business and Management, Vol.05, No.02, Dec.2015.

3) Is liberty possible? The trajectory of liberal institutionalization of liberty in post-colonial societies. *Published in* journal of "Biocosmology – neo-Aristotelism" Vol. 5 No.1 Winter 2015

4) *Rise Fundamentalist Discourse and the Trajectory of the Reassertion of Modern Ethos, Paper under publication in the Journal of IPS " Policy Perspective" Vol. 12, No. 2, 2015.*

5) *Liberal Principles of Justice and Emerging Trends if Economic Liberalization: Lesson from Rawlsian Scheme of Distributive Justice. in Market Forces; Journal of Management Business and economics, Vol. IX No.2 December 2014.*

6) *Market, Mind and Growth of Knowledge: The dilemma of Post-colonial Health-care apparatus from Hayek's perspective. Paper presented in 5^TH International conference on Mind Studies (ICCSM) 11-12 Nov.2014.Chung-Aug University Seoul Korea.*

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7) The exclusive epistemological foundations of irreconciliatory bioethics: the limit of contemporary bioethical discourse. Paper presented in UNESCO-Kumamoto University Bioethics Roundtable, KBRT 7, International Dialogue and the Future

of Asian Bioethics, held on 7-8 December 2013, Kumamoto Japan.Under publication

8) The Possibility of Bio-Grand-Narrative: The Re-assertion of Modern Ethos at the Juncture of Post-modernity. Paper presented The 6th International Seminar on Biocosmology held on the 9th of December 2013,Kumamoto Japan in Under publication

9) *Right without Choice and the Future of Bio-ethics Discourse in Post-Colonial Society*, Paper presented at the UNESCO-Kumamoto University Bioethics Roundtable "Bioethics: From Theory to Practice" December 8-10, 2012, at Kumamoto University, Japan In EJAIB Vol. 23 - (3) May 2013, www.eubios.info ISSN 1173-2571,Official Journal of the Asian Bioethics p.83 Association (ABA) ,Copyright ©2013 Eubios Ethics Institute.

10) "Sacred vs Secular: The Dilemma of Islamic Political Forces in Post Colonial Societies" was presented on 7th Annual Humanities and Social Sciences Conference at Lahore University of Management Sciences (LUMS) February 24-26 2012. (Under Publication)

11) *What is wrong and what is not wrong with fundamentalism paper presented in an international conference Islam in Europe* on November 16-17, 2011 in collaboration with the Hanns Seidel Foundation, Islamabad .(Under publication)

12) Truth and Method: The Dilemma of Postcolonial, Developing Societies in Postmodern Intellectualism paper presented in Seminar: Tradition & Art Karachi, 23rd April 2011Poppy Seed Gallery &Baytunur in collaboration with Indus Valley School of Art & Architecture and Iqbal Academy Pakistan (Under publication).

13) The Living Death of Modernity: The poverty of Post-modernity in the time of Terror, paper presented in national conference on, Contemporary Paradigms of International-Relations Theory, held on 9thMarch 2011 in Dept.of International Relations. This is published in Vol: 2, Number: II, January 2011 in Pakistan Journal of International Relations, University of Karachi, Pakistan.

14) "What is living and what is dead in Iqbal" in "RevisioningIqbal As a poet and Muslim and Political Thinker" Published by Oxford University Press Pakistan 2011

15) The ontological basis of De-ontological liberalism: The limits of Right based politics in *Pakistan Business Review Vol. 12 No.1 April 2010, p.110-133*.

16) "The Liberal Metamorphosis within a Human Rights Framework: The future of the Nation State", in *Market Forces Vol. 5, No. No.4, Jan. 2010.*

17) What is living and what is dead in Iqbal:, in RevisioningIqbal: As poet and Muslim Political Thinker. (ed) *Gita Dharampal-Frick, Ali Usman, Katia Rosteller, Heidelberg, DravpadiVerlag 2010- p. 193-228.*

18) The possibility of Meta-History in Market Forces Vol. 2, No. 1, Jan-2007

19) "The Future of Communal Identities: Inherent Contradiction between Human Rights Framework and Collective Identities", Ethics, Values & Society: Social Transformation, Conference Proceedings, Edited *by GhazalaIrfan Lahore University of Management Sciences , published by Oxford University Press April-2006, pp. 284-299*

20) "The Incoherences of Multi-Culturalism" In *Pakistan Business Review Vol. 6, No.1, April-2004.*

21) Democracy as Idiosyncrasy: The Rortian Interpretation of Rawls, In *Pakistan Business Review Vol. 4, No. 3, October 2002, p.43-53.* "Reading Zakaria'sDefence of Liberal Terrorism", In *Pakistan Business Review Vol. 6, No.2, July-2004*

22) Democracy as Idiosyncrasy: The Rortian Interpretation of Rawls, In *Pakistan Business Review Vol. 4, No. 3, October 2002, p.43-53.*

23) "Is History A Hermeneutical Activity", In *Past and Present Vol. 1, No.1, December 2001 p. 160-168*

24) "Deconstructing Gender Discourse", In *Pakistan Business Review Vol. No.3, Number 2, July 2001 p. 38-52.*

25) "Identity Crisis and the Dilemma of Progress" in *Philosophy and Social Action Vol.1, No.1 1st April 1997.*

26) "Linguistic analysis of the Concept of "LOVE" Part I, in "*THEERA" The Island of Arts, Vol. 1, No. 1 January 1999.*

27) "Some Contradictions in Capitalist Democracy", *Pakistan Business Review Vol. I. No.I, April 1999 P. 42-46.*

28) "Linguistic Analysis of the Concept of "LOVE", Part II *in THEERA" The Island of Arts, Vol. 2 No. II May/June 1999 Page 9-11.*

1) POPULAR ARTICLES

1. "The Possibility of Principle Art: Liberal Perspective" in Theera, Vol.9, No.2, Sept./Oct. 2000.
2. "Art and the Problems of Hermeneutics", in Theera Vol.4, No. 3, Nov./Dec.1999.
3. "Jamhuriat: IslamiTahreekokaAlamya" Trans. "Democracy: the Dilemma of Islamic Parties" in Sahil (monthly) Feb. 1997.
4. State Vs Capital "The future of Democracy" in Universal Massage Vol. 20 No. 8/9 August/September 1998.
5. "Is A Piece of Art A Commodity" in "THEERA" THE Island of Arts July/August 1999, Page 7-10

URDU ARTICLES

1. MaghribiTehzeebKeUsool-o-Mubadiyat, SahilShawal 1421 Hijra- P. 17-30
2. AalmiSarmayaAurAmerikiRiyasat, Sahil Shaban-1421 Hijra P. 41-45
3. JamhooriatKaTaswar-i-AksariyatAurIskaInsaniHuqooqiAurSarmayadari se Taaluq, Sahil- Rabi-ul-Awal-1422 Hijra p. 57-61
4. JamhooriatAalauiIslamiTehrikoonkaalamiayah, Sahil-October, 1996 p. 65-70
5. QuomiRiyasatkeZawalkisadiSarmayaaurRiyasatkiKashmakashFaisalakunMarhala Main, Sahil-June 2000, P. 34-39
6. DastooriateYaJamhoriat: JamhoriatYa Islam, Edited by Moulana M. Ahmad , MoulanaMehboob, Ghazali Publishers Nov.2007.
7. Liberal SamadaranaInqalabkiFikriBunyadien, Under Publication by Ghazali Publisher.
8. Latini-AmerikiSamayadaranaInqilab-EkJaiza, Under Publication, by Ghazali Publisher.

BOOK

Democracy in Question?, to be published by Karachi University Press, the draft has been submitted.

THE FORTH COMING ARTICLES

1. *The Victory of Poetry Over Philosophy, The Poverty of Post-modernity in the Time of Terror,* To be presented in upcoming conference on American Studies, Organized by Area Study Center for American Studies, Quaid-e-Azam University, Islamabad, Nov. 05-08, 2010.

2. *Is Bio-Ethics without the Morality of Rights? The priority of De-ontologism and the limits of Bio-ethics Discourse* , paper presented Asian Bio-Ethics Association. Ninth Asian Bio-Ethics Conference 3-7 Nov. 2008, Yogyakarta Indonesia, Under Publication.
3. *The Ontological Vs De-Ontological: The Trajectory of Secular Liberal and Religious Political Forces of Pakistan* Paper presented, in Conference Under Publication.
4. Truth and Method: The Dilemma of Post-Colonial Societies at the Juncture of modernity and Post-modernity in final networking conference organized Institute of Peace and Conflict Studies, UPSAM in Jordon near Dead Sea 01 August 2010-4th August 2010.
5. From Hedonism to De-ontologism: The Trajectory of De-ontological bio-ethics.Paper to be presented in Bio-ethics and the concept of Happiness:*The fourth Joint UNESCO-University of Kumamoto.Japan Dec 11-13 2010.*

Ph. D. DISSERTATION

I have received my Doctorate in Political Philosophy, my Ph.D. thesis was "Philosophical Analysis of Rawls Theory of Justice".

CONFERENCES SEMINARS AND WORKSHOPS

1) *Market, Mind and Growth of Knowledge: The dilemma of Post-colonial Health-care apparatus from Hayek's perspective. Paper presented in 5TH International conference on Mind Studies (ICCSM) 11-12 Nov.2014.Chung-Aug University Seoul Korea.*
2) *From the Discovering of Reality to Creating multiple Realities: The Aristotelian Roots of Modern Anthropocentricism.Paper presented in 8TH International Seminar on Bio-Cosmology 12-13 Nov.2014.Chung-Aug University Seoul Korea.*

3) The exclusive epistemological foundations of ir-reconciliatory bioethics: the limit of contemporary bioethical discourse. ***Paper presented in*** UNESCO-Kumamoto University Bioethics Roundtable, KBRT 7, International Dialogue and the Future of Asian Bioethics, held on 7-8 December 2013, Kumamoto Japan.
4) ***The Possibility of Bio-Grand-Narrative: The Re-assertion of Modern Ethos at the Juncture of Post-modernity. Paper presented***The 6th International Seminar on Biocosmology held on the 9th of December 2013,Kumamoto Japan.
5) *Right without Choice and the Future of Bio-ethics Discourse In Post-Colonial Society*, Paper presented at the UNESCO-Kumamoto University Bioethics Roundtable "Bioethics: From Theory to Practice" December 8-10, 2012, at Kumamoto University, Japan

6) ”Sacred vs Secular: The Dilemma of Islamic Political Forces in Post Colonial Societies” was presented on 7th Annual Humanities and Social Sciences Conference at Lahore University of Management Sciences (LUMS) February 24-26 2012
7) *What is wrong and what is not wrong with fundamentalism paper presented in an international conference Islam in Europe* on November 16-17, 2011 in collaboration with the Hanns Seidel Foundation, Islamabad
8) Truth and Method: The Dilemma of Postcolonial, Developing Societies in Postmodern Intellectualism paper presented in Seminar: Tradition & Art Karachi, 23rd April 2011Poppy Seed Gallery &Baytunur in collaboration with Indus Valley School of Art & Architecture and Iqbal Academy Pakistan.
9) The Living Death of Modernity: The poverty of Post-modernity in the time of Terror, paper presented in national conference on, Contemporary Paradigms of International-Relations Theory, held on 9thMarch 2011 in Dept.of International Relations.

10) *The Victory of Poetry Over Philosophy, The Poverty of Post-modernity in the Time of Terror,* To be presented in upcoming conference on American Studies, Organized by Area Study Center for American Studies, Quaid-e-Azam University , Islamabad, Nov. 05-08, 2010.

11) *Is Bio-Ethics without the Morality of Rights? The priority of De-ontologism and the limits of Bio-ethics Discourse* , paper presented Asian Bio-Ethics Association. Ninth Asian Bio-Ethics Conference 3-7 Nov. 2008, Yogyakarta Indonesia, Under Publication.
12) *The Ontological Vs De-Ontological: The Trajectory of Secular Liberal and Religious Political Forces of Pakistan* Paper presented, in Conference Under Publication.
13) Truth and Method: The Dilemma of Post-Colonial Societies at the Juncture of modernity and Post-modernity in final networking conference organized Institute of Peace and Conflict Studies, UPSAM in Jordon near Dead Sea 01 August 2010-4th August 2010.
14) “Representing Islam”, International conference organized by British Council held in Watford U.K. from 23 June – 29 June 2003. Paper presented Philosophy in Pakistan.
15) Workshop organized by British Council held in Darbal Hall, Sharton Hotel 20th Dec. 2003. Paper presented Incoherence of Multiculturalism.
16) Ethics Values and Society: Social Transformation, International Conference held in LUMS in April 2004. Paper presented “Future of Communal Identities:

Inherent Contradiction between human rights framework and collective identities".

17) "History Conference" An International Conference organized by Pakistan Historical Congress in May 2004. Paper presented The Possibility of Meta-History.
18) "The Roots of Terrorism in Post-Colonial Literature", An International Video Conference among British, Hungarian, Bulgarian and Pakistani Participants. Respond the Article of Alicia Bohemier.
19) An international conference organized by the Department of Philosophy University of Karachi in Nov. 2005. Paper presented State Metamorphosis in Human rights framework.
20) Quality in Education Teaching leadership in changing Times, An International conference at Aga Khan University Institute of Educational Development Feb 21-23-2006. Paper presented The Poverty of Methodology.
21) Final Net Working Conference: Peace and Conflict Studies, in Jordan near Dead Sea. 1st to 4th Aug 2010. Paper Truth and Method: Dilemma of Post-colonial Societies.

ADMINISTRATIVE / ACADEMIC PERFORMANCE

1. I am Chairman of the Department of Philosophy from 15 Oct.2015 to 15 Oct.2018.
2. Fellow Kakenhi Project: The Research into Bio-ethics in Asia based on Three Levels Structural Analysis.Directed BY Professor Takao Takahashi Sansee 2011-2013.
3. I was Secretary General of Pakistan Philosophical Congress for one year (2005 to 2006).
4. Head of the Department of Philosophy from September 2004-uptill Dec 2006.
5. I am a member of Bio Ethics Group (SIUT) for the last three years till the date.
6. I have developed a course on Bio-Ethics for Aga Khan University and have taught that course along with my colleagues from Oct. to Dec. 2005
7. I was the Student Advisor in the Department of Philosophy from January 2002-2004.
8. I was the Assistant Editor of 'Philosophy and Social Action' Vol. 1 No. 1 April 1997.
9. I am the Member of the Editorial Board of "THEERA" the Island of Art and the Incharge of its Philosophy section (Sophistaya).
10. I was also teaching in the Department of General History as a Visiting Faculty Member. The course that I have been teaching is, "Historiography" to the MA Final class from January 1998 to 2001.

11. I am also involved in teaching, Philosophy of Art at the Visual Studies in University of Karachi
12. Member of the Board of Studies, Department of Visual Studies. I have also designed six courses in newly established Department of visual Studies, (which have later been approved by the Board of Faculty).

    1. History of Ideas-I-VS-351
    2. History of Ideas-II-VS-352
    3. Modernism-VS-451
    4. Post Modernism-VS-452
    5. Hermeneutics-VS-551
    6. Aesthetics-VS-552-A
    7. Muslim Philosophy-VS-552-B

13. I am visiting faculty member at IBA and developed a course on Islamic Political Theory.
14. I am visiting faculty member at INDUS Valley School of Art and Architecture

As a member of the Board of Studies of Philosophy, we have revised the whole syllabus of the Department of Philosophy, which has been approved by the Board of Faculty.

Member of the Board of Faculty since 2000 and attend number of meetings.

I have also been engaged in teaching different courses of Philosophy in Institute of Business Management (Korangi Creek) for last ten years.